

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 13, 1947

NEW SERIES—VOLUME 29—NO. 11

## State Baptist Men To Hold Convention Jackson, April 7-8



DR. T. L. HOLCOMB

### THE PRESENT SITUATION IN LAW ENFORCEMENT

By Norman W. Cox, D.D.

The old time average country blacksmith shop could about as well take care of the needs of a present day automobile as our 1890 model Mississippi law enforcement machinery can meet our current needs in 1947.

Mississippi has made marvelous strides in the field of education, industry, social institutions, transportation, and the utilization of science to serve our daily needs. Even small villages are right up to the minute in the matter of traffic regulations. Some crossroads towns have electric traffic lights. In the field of taxation Mississippi has pioneered. Almost everywhere one turns he finds progress in Mississippi except in the field of law enforcement. There it is bogged down and stalled by trying to handle present day situations by an out-moded law enforcement method and mechanism.

The past 50 years have created many new problems in the field of law enforcement. To meet these the legislators have enacted amendments to existing statutes and made some changes now and then. All these, however, have been much like adding additional rooms to a house already built without having any particular plan in mind. Smart lawyers have come along with a client that was guilty and they have sought some loop hole by which they might get their customer through the net of the law without having to suffer a penalty. The courts have issued all kinds of decisions. Even today after a man is

(Continued on Page Two)

Dr. T. Luther Holcomb, executive secretary of the Baptist Sunday School Board, Nashville, will be the principal speaker on the program of the Pastors and Laymen's Conference and the State Brotherhood Convention in Jackson April 7-8. Dr. Holcomb is a native Mississippian and one of the most noted denominational leaders in the South. Other prominent speakers on the combined program are Honorable Bruce C. Aultman, president of the Pastors and Laymen's Conference, Honorable Carroll Gartin, Mayor of the City of Laurel, Rev. Jas. A. Bryant, Lieutenant Colonel in the Regular U.S. Army Chaplains' Corps, now pastor of the Pricedale Baptist Church, Pike County, George W. Schroeder, associate Secretary of the Baptist Brotherhood of the South, Memphis, and Dr. E. D. Elliott, pastor of the First Baptist Church, Greenville.

—BR—

### Dr. W. L. Holcomb Accepts Temperance Post



REV. W. L. HOLCOMB

Dr. W. L. Holcomb for three years pastor of the First Church, Forest has resigned in order to accept the position of Director of Temperance Activities for Mississippi Baptists. This position was created by the 1946 Mississippi Baptist Convention.

Headquarters for the new work will be in the Baptist Building where Dr. Holcomb will have his office.

During the three years pastorate of Dr. Holcomb at Forest progress has

(Continued on Page Two)

## 28 Years Of Service Climaxed By Dedication Of Lipsey Hall

By Roland Q. Leavell

A fitting and glorious climax of twenty-eight years of devoted, far-reaching service by Dr. P. I. Lipsey, of Mississippi, was experienced in the occasion of the dedication of Lipsey Hall, at the New Orleans Baptist Theological Seminary, on February 11. The new dormitory for men at the Seminary was named for Dr. Lipsey in recognition of his having served as President of the Board of Trustees of the New Orleans Seminary since its foundation. The dedicatory service was a part of the program of the annual meeting of the Board of Trustees of that institution, the first annual meeting under the presidency of Dr. Roland Q. Leavell.

At the urgent request of Dr. Lipsey, he was not re-elected President of the Board, because he desired to let the burdens of the office fall upon younger shoulders. Mr. Lowry B. Eastland, insurance executive of Baton Rouge, Louisiana, was elected President of the Trustees.

A highlight in the meeting of the Board of Trustees was a visit to the beautiful 75-acre plot of ground recently purchased at a cost of \$247,752 for the purpose of building a new Seminary plant there in the future. Consequently, the Trustees appointed the committee to work with President Leavell in launching a long range program of raising five million dollars as the ultimate goal for completion of the plant to be built on that acreage.

Dr. Lipsey will continue to serve on the Board of Trustees, where his rich experience and wise counsel will be most valuable.

—BR—

Dr. Chas. L. McKay, pastor of Toulminville Church, Mobile, Alabama, is to be with the Gentian Baptist Church, Columbus, Georgia, in a series of meetings March 17-23. The Rev. Theo Snider is pastor.



DR. P. I. LIPSEY

### Advisory Committee Suggests Cut In Size of Record

The initial meeting of the Advisory committee to The Baptist Record was held in the Record's editorial offices Tuesday March 4 with Dr. Norman Cox, of Meridian, chairman, presiding.

The committee voted to advise cutting the size of the Record from 16 pages to 12 pages every other week on account of the extreme difficulty in obtaining newsprint. The committee will meet again on May 1.

Present for this meeting in addition to Dr. Cox were Rev. W. L. Day, Louisville, Rev. Webb Brame, Yazoo City, and Rev. C. B. Hamlet, III. Mr. Hamlet was elected secretary of the group at this meeting.

## Baptist Orphanage Receives \$40,000 From Dr. Alexander Krouse Estate

The Baptist Orphanage has received a check for \$40,000 from the Executor of the estate of the late Dr. Alexander Penn Krouse of Meridian, Mississippi. Dr. Krouse passed away in December of 1944. After having made provision for members of his family, relatives and friends, he requested that the balance of his estate be equally divided and given to the three Orphanages of the State, namely, Baptist Orphanage, Jackson, Mississippi; Methodist Orphanage, Jackson, Mississippi and the Presbyterian (Palmer) Orphanage of Columbus, Mississippi. This represents a partial payment

in the liquidation of the estate. Dr. Krouse possessed U.S. Government Bonds in the amount of \$40,000 and there yet remains some additional stocks and bonds to be sold which will bring an additional \$15,000 or more to each of the Orphanages.

Dr. Krouse lived a long and useful life, his death coming at the age of 94. In his life he made provision that his service to mankind could be continued on and on even after his death. Such an investment will bring untold dividends. The Baptist Orphanage is truly grateful that Dr. Krouse made such provision.

# Baptist Record Circulation This Week 57,369



## Twenty-Five Years Ago

By Rev. R. A. Eddleman

Pastor Madison Flowers of Davis Memorial Church, Jackson, has been called to Rolling Fork, Anguilla, Cary and Catching churches in Deer Creek Association and will probably accept.

Attendance at the morning church service shows the popularity of the preacher, that of the evening that of the church, and that at the prayer meeting, the popularity of the Lord—Selected.

Six students were converted last week in Natchez College when J. E. Byrd and J. B. Sweaney were conducting a teacher training course for the colored people. Is that not going out into the highways and hedges?

Rev. W. L. Grafton, residing at Noxapater and serving country churches from there, is attending the Mid-Winter pastor's session of the Baptist Bible Institute at New Orleans.

Rev. L. A. Moore, who is doing good work as pastor at Louisville is delivering lectures at the Philadelphia Bible School this week on "Financing the Kingdom".

The Ellisville Baptist Church has called Rev. Chas. F. Austin, of DeFuniak Springs, Fla., to be pastor.

The West Laurel Church has a list of 86 subscribers to the Baptist Record, having put the paper in the local budget of the church. Who says it can't be done.

New Bethany Baptist Church, Ellisville R-5 has a new house of worship excepting the ceiling and the women are working hard to secure funds with which to do this.

Dr. W. C. Tyree, for several years the popular pastor at Greenwood has recently accepted a call to Lenoir, N.C.

Of the 215 resident members of the church at Louisville, Miss., Pastor L. A. Moore reports 114 have pledged to tithe.

The Church at Learned voted last Sunday to put the Baptist Record in the budget, sending it to every home. Pastor B. W. Hudson has made a good start.

The reason some people rebel at the tithe and refuse to give it, is that they are at heart rebels against God. They are willing to go His way as long as He goes theirs—and no longer.

Mississippians will welcome to the state brother H. B. Williams, who comes from Amite City to the pastorate at Brooksville. Brother Calms writes that all are happy and hopeful.

In the South eighty-three per cent of all the college teachers, sixty-two per cent of the college students, eighty-two per cent of all the money annually expended in higher education, are in the denominational colleges. They exist on a religious foundation with a christianizing motive. Among the Baptist of the South occupy the leading position.

Pastor S. G. Posey of Durant expects to have evangelist Wolf of the Home Board force to assist in a revival meeting in May. The church is growing in numbers constantly, and in grace.

The Clinton Church loses its Sunday School Superintendent, A. K. Godbold, to Jackson, with deep regret. Mr. Godbold has done a great work in the midst of a great opportunity. He resigns his position as cashier of the Bank of Clinton to accept a similar position in Jackson. He and his wife, have both proved helpful workers in the church.

Put another objective of Mississippi Baptists in the FINISHED column—The Mississippi College Enlargement Campaign.

## THE PRESENT SITUATION IN LAW ENFORCEMENT

(Continued from Page One)

indicted it is very difficult to try his case on its merits and deal with it as the law intended because of the many varied interpretations that have been given to the law as the courts have applied it to various individual cases. The whole field of law enforcement in Mississippi needs thorough revision.

Taxes are high and Mississippi spends a lot of money in many ways. It is a striking fact however that very little tax money is spent in Mississippi on law enforcement.

One of the most important law enforcement officers in Mississippi is the District Attorney. His salary is \$300.00 per month. Out of this salary he must pay his stenographer and other expenses including the cost of his campaign expenses to get elected. The average District Attorney in Mississippi makes less than \$100.00 a month clear out of his salary. Therefore every District Attorney in Mississippi must make his living largely out of the practice of law apart from his office as District Attorney. If the District Attorney really looked after the interest of law enforcement as it needs to be looked after he would have all that he could do to take care of the duties of his office. Since he must really make a living doing something else the state has only part time District Attorneys. The wonder of it all is that conditions are not even worse than they are when the fact is considered that the state of Mississippi provides so slightly for it to be represented by adequate legal council in the enforcement of its laws.

Every District Attorney in Mississippi should be paid a salary sufficiently large to justify his giving his whole time to the duties of his office. In addition to his salary he should be provided funds with which to hire stenographic help. Each District Attorney needs and ought to be furnished an independent private investigator to help him work up his cases. If this were done, the first step would have been taken in getting some genuine law enforcement. Mississippi has slipped not only in the matter of the enforcement of prohibition laws and anti-gambling laws, but is slipping in the enforcement of other laws. Mississippi cannot have adequate law enforcement until it provides itself with adequate counsel to represent it in the District Attorney's office, and that District Attorney is furnished the tools that he needs to enable him effectively to discharge the duties of his office.

(Continued next week)

—BR—

## S. E. BAPTIST PASTORS MEET AT LAUREL MAR. 17

The Southeast Mississippi Baptist Pastors Conference will meet at First Church, Laurel, on March 17 at 10:00 a.m.

According to the secretary, Rev. W. R. Storie, the following program has been arranged:

- 10:00—Devotional, Rev. W. L. Yeatman
- 10:10—Reports
- 10:55—The Meaning and Practice of Worship, Rev. George Nichols
- 11:10—The Invitation, Rev. W. L. Meadows
- 11:25—Southeast Pastors' Quartet
- 11:30—Sermon, Rev. Bruce S. Hilbun
- 12:00—Lunch
- 1:00—Bible Study, Dr. J. W. Parrish

## 12,000 Lbs. Of Clothing Go To Hungary



Rev. Clovis A. Brantley and Charles R. Gage, general director and promotion director, respectively of Church World Service Center, the interdenominational relief and reconstruction agency, 740 Esplanade Ave., New Orleans, make a final inspection of part of 12,000 lbs., of clothing and shoes that were shipped this week-end to Dr. Imre Somogyi, president of the

Hungarian Baptist Alliance, Budapest Hungary. This is the first shipment to be sent overseas from New Orleans by the center which is under the auspices of the Relief Committee of the Baptist Foreign Mission Board. Write the Center for information as to how you can help in this great work.

## Banks Sisters Endow Music Scholarships At Miss. College

The Banks Endowed Memorial Scholarship Fund, amounting to \$3,000.00, has just been presented to Mississippi College by four former students of Hillman College. They are Miss Irene Banks, Mrs. Nancy Banks Mann, Mrs. Susan Banks Allen, and the late Mrs. Jessie Banks Harmon. Mrs. Harmon's share in the gift was made through her son, Hon. Francis Harmon, formerly of Hattiesburg, Miss.

These friends of Mississippi College were born and reared in Clinton, the daughters of Mr. John Overton Banks and Mrs. Susan Cordella (Bell) Banks, life-long residents of Clinton. The name of Banks is outstanding in the early years of the history of Mississippi College. Dr. G. W. Banks, brother of Mr. John Overton Banks, was a moving spirit on the Board of Trustees for many years.

The Banks Scholarship gift will be placed in the Endowment Fund and the interest will be used to help worthy students in the Mary B. Aven School of Choral Music.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.

## DR. W. L. HOLCOMB ACCEPTS TEMPERANCE POST

(Continued from Page One)

been made in all phases of the work. A building fund of \$50,000 has been accumulated for the erection of a new church plant. This includes \$15,000 which will be received from the Forest School for the present church property which is adjacent to the school.

Prior to coming to Forest, Dr. Holcomb was for five years pastor at Prentiss.

Dr. Holcomb, while pastor at Forest, has led two successful campaigns to vote beer out of Scott County.

—BR—

## DURANT CHURCH RECEIVES \$5,000 BELLS

A gift of \$5,000 for the purchase of Schulmerich Carillon Bells has been made to the First Church, Durant, Rev. C. M. Day, pastor. Mr. Claud C. Wilkes, Durant business man, cotton buyer and planter, has given the bells as a memorial to his mother, the late Mrs. Elvira Heffner Wilkes, who was for many years a devoted member of this church.

The bells will be installed as soon as an engineer from the Schulmerich Company arrives. Ordinarily the bells may be heard for a distance of three miles and under special weather conditions even farther.

—BR—

Durant: There were two additions, one by letter and one for baptism, at the prayer service on March 5. The attendance at this service was 87.



## Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

"For The Kingdom is the Lord's: and He is the Governor Among the Nations," Psalm 22:28.

### MRS. HOLCOMB GOES HOME

By D. A. McCall

It was an inspiring sight to see the stalwarts of the Holcomb family together, even though the occasion that brought them was a sad one. Few names as Byrd, Leavell, et cetera, have covered more Ambassadors of the King than that of Holcomb in our Baptist life.

Mrs. Rowe C. Holcomb had gone home. Psalm 23. John 14. Brother Holcomb and she had given gracious spiritual leadership to the great First Baptist church, Kosciusko. He had asked us to come and conduct the service. It seemed all members of the great Holcomb family were present. Her people had come in from their home in Arkansas. She manifestly came from a fine Christian home.

Kosciusko is a splendid community with some outstanding leadership. The city turned its heart to one, now in sorrow, who had comforted it many times.

May God's best blessings be upon them all!

Our prayerful sympathy also goes out to Brother Montie Davis and his family, East Moss Point, in the home going of their fine son, John. Brother Davis has been one of our finest preachers through the years, and we wish for him and them richest blessings for today and for tomorrow.

#### I

These are the first lines written for this page since the Evangelistic Conference. We had a quiet, strong, pervasive Spiritual Power manifest in the sessions of this Evangelistic Conference unexcelled in any meetings we have attended. The brethren got something to put down on paper. They got something for their minds. They got something in their hearts.

Physical preparations and entertainments were all that could be desired. The weather for the most part was very good.

The music, the singing, and the speakers were among the best.

While we missed the ministerial students, except for one day when they were present, we had from fair to large attendance throughout.

It is our conviction that we will have more soul winning, preaching, and practice in Mississippi because of this conference.

We continue to get many large and small orders for census cards, assignment cards, tithing cards, and tracts under every topic, showing that the pastors and the churches taking the Kingdom business seriously intend doing something about it.

Taking down your concordance and running references, we believe you may be surprised at God's visits to and His visitation upon the people. This starts with His visitation to our first parents in the Garden of Eden. We have called attention before, and in these columns, to the fact that Jesus visited individuals, families, countrysides, villages, cities, and the world.

The disciples and other New Testament church members visited. Matthew 9. Luke 10. Acts 20.

Thus if we would be God-like, if we would be Christ-like, if we would follow the New Testament church pattern, we will fling out and follow in the train of a great spiritual Evangelistic Visitation Program. We will take Christ to the lost. We will visit the needy. We will train the saved. Nobody has yet found a substitute for personal visitation.

We need week-end revivals, student revivals, youth revivals, and radio revivals. We need the Baptist Record in every Mississippi Baptist home. We need a Baptist Academy. We need a radio short-waving the Gospel in major languages daily around the world.

#### II

In February, 1946, this office received for all causes of Christ through the Co-operative Program a total of \$41,326.70—designations not included in this figure. In February, 1947, this office received for all causes of Christ through the Co-operative Program a total of \$46,371.70—designations not included in this figure. Our receipts for a given month for the most part were given by the people of Christ through His churches the preceding month. Most churches now remit monthly, some weekly, several quarterly, a few dozen not at all! This means that despite the excessive rains, the intense cold of January, we registered a gain in receipts over the same month last year to the extent of \$5,045.00. Thus, we continue on the march! However, we must average \$83,333.33 per month if we reach our 1947 goal of one million dollars for all causes through the Co-operative Program. Designations are to be in excess of this one million dollars.

It can be done! It should be done! It must be done! We have set our hands to the task. Luke 14:25-35. Luke 9:62. We will do it when we put our hearts into it!

#### III

We think the greatest visitation emphasis we have heard sounded out at a conference or convention was heard during the recent Evangelistic Conference. It is certainly a good guarantee that spiritual fruits will come.

If continued orders for census cards are any indication at all in the matter, Mississippi Baptists are really putting on a tremendous visitation campaign at this time.

#### IV

A few days ago our printer called this office saying that it would be necessary for us to have a good many twelve page issues of the Baptist Record this year to stay within our paper quota. We immediately went into conference with Editor Goodrich about the matter. We are sure that everyone concerned will co-operate in reducing articles as much as possible that everybody may have a chance at the columns of this great paper.

#### V

We had the privilege while at the meeting of the State Secretaries in California of bringing two brief messages. We spoke on "Evangelism." Along with Secretary Pope of Tennessee we spoke on, "Those Special Offerings." The humor of this situation was found in that we are from two states neither of which take special offerings. That was the program, however.

We were happy to be in week-end services with Pastor C. J. Hughes and the saints at Edon, Jasper County. They filled the house at the evening services. There were four for baptism. Brother Hughes is leading his folks in a fine way. While in these services, we had delightful conversations with Board member, Ed Hurst, and A. J. Wilds, and sat in for a little while with a great Training Union group at First Church, Laurel.

We had a fine time with the Stringer school boys and girls, Professor Powell, superintendent. On Sunday afternoon a fine congregation filled the lovely house of worship at Stringer, Rev. S. E. Nix, pastor. Twelve lost boys and girls asked for prayer in the school service.

We had a great time at First Baptist Church, Brookhaven, talking to a fine W.M.U. group and showing pictures. They invited in the deacons along with other men, and after service served refreshments.

Brother Virgil Ratcliff invited us to speak over radio station WFOR, Hattiesburg. We were happy to use the topic, "Ye Must Be Born Again."

On Saturday we were called on to travel 350 miles in speaking three times. We travelled three legs of the journey in the plane and the other one-fourth in the auto.

One evening during our run through Jasper and Jones Associations we enjoyed a part evening of fellowship in the home of Dr. and Mrs. Parrish, very much loved leaders of First Church, Laurel.

We journeyed to McComb for the funeral of a first cousin, Mrs. Mildred McCall Hunt. She was a fine Christian personality. Pastor E. C. Edwards led in the service, and Pastors Fred Bookter, H. P. Porter, and the Methodist pastor assisted.

#### VI

Brother and Mrs. J. C. Pool, missionaries from Nigeria, Africa, may be addressed at Pass Christian, Mississippi, telephone 101R, by those desirous of missionary help in the churches.

#### VII

"The Glory of The Empty Tomb" by Zwemer is a new Revell book just off the press. Order from your Baptist Book Store.

Our pastors will be interested in the "Broadman Pocket Record" for pastors and church officers. It is a loose leaf booklet in handy size for ready reference. Price 50c. Order from the Baptist Book Store.

#### VIII

##### Church Etiquette

We are careful about our etiquette in our social life. When people come into our homes, we try to put our best foot forward. What about church etiquette? Here are some things that will help us in our effort to be our best in our church relations.

1. Come early.
2. Never pass up the aisle during the reading of the Scripture lesson. You disturb others and destroy the effect of the word.
3. If the sermon has begun, take a seat near the door.
4. Be reverent—the church is not a theatre. You come to worship God, not to whisper, lounge, or sleep.
5. Be thoughtful of the comfort of others. Never make a haystack of yourself at the end of the pew and expect others to crawl over you to reach a seat.
6. Always remember that the strangers are the guests of the church members. Treat them with the same courtesy as you would if they should visit your home.
7. Never put your wraps on during the last hymn . . . they will still be there after the benediction.
8. Never rush for the door after the benediction as though the church building were on fire.
9. Remember at all times that you are in the house of the Lord.

—Arkansas Baptist

Sunday School Superintendent: mention the Ten Dollars from Every Baptist Record Family for Mississippi College Enlargement Program in closing assembly each Sunday during March. See what your Every Baptist Record Family will do.

CHRISTIAN FAITH AND MY JOB is a book by Alexander Miller, a youth leader of national reputation, who has done manual labor as well as professional Christian work. He says you can be a Christian even between nine and five. There is no suggestion of goody-goody withdrawal from reality in this diagnosis, neither is it a vocational guidance book nor an appeal to enter professional religious work. It is a direct, hard-hitting, practical application of the Christian understanding of life to personal

conduct seven days a week. The author was born in Scotland, but went to New Zealand as a boy and graduated there in 1932. Holding several responsible church positions in New Zealand, in the East End of London, the Iona Community in Scotland, and in Canada, Dr. Miller is at present minister of the Presbyterian Church in Napier, New Zealand. Order the book from Association Press, New York or from the Baptist Book Store. The price is \$1.00.

Rev. and Mrs. Curtis Askew, who are volunteers for foreign mission service in Japan were recently in the Baptist Hospital for a physical check-up.

#### BR

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson, 105, Miss.  
A. L. GOODRICH, Editor  
Subscription: \$1.50 a year, payable in  
advance.

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—  
The first 200 words free; all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evan-  
gelists and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacobus  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

## About Dorothy Page

Several people have written us asking where they may purchase the book "Dorothy Page", which is being published serially in the Baptist Record.

To our regret, the book is out of print and therefore we suggest to our readers that they read each week's installment in the Baptist Record. Then pass the paper on to some friend.

Another suggestion to pastors and interested Baptists: Subscribe for weak Baptists or for others who need to know Baptist doctrines. Upon request subscriptions will be started with the issue containing the first installment of "Dorothy Page". But we cannot guarantee to send all back copies as quite often the demand for certain issues has exhausted the supply.

Churches with the EVERY FAMILY Plan may add names to their EVERY FAMILY List.

—BR—

## U.S. Supreme Court Strikes Blow At Separation Of Church And State

Dr. Louie D. Newton expressed it well when he said that the recent decision of the Supreme Court that public school funds raised by taxation may be used to pay for transportation of children to Roman Catholic parochial schools is "A staggering blow at religious liberty".

This bewildering stab at the separation of church and state was given on an appeal by a New Jersey taxpayer who protested that such use of money raised by taxation amounted to public support of religious establishments. The decision was five for the Catholic view and four against. One changed vote would have altered the decision. The vote of anyone person should not be powerful enough to decide such a weighty question.

We impugn the motives of no one, but human nature is just what it is. However neutral a person

tries to be, he is human. We understand that Mr. Justice Murphy is a Catholic. We seem to remember that Mr. Justice Black in years gone by, was accused of being connected with the Ku Klux Klan. Could it be that he unconsciously leaned toward the Catholics in an effort to refute the K.K.K. charges?

The decision of the Supreme Court is too long for the space available in the Baptist Record, but it is interesting reading.

The arguments of the majority opinion seem to us to be weak in comparison to the strong reasons advanced by the minority. Mr. Justice Rutledge has shown himself to be one of our really great, fair and convincing judges. He said in part, "Two great drives are constantly in motion to abridge, in the name of education, the complete division of religion and civil authority which our forefathers made: One is to introduce religious education and observances into the public schools. The other, to obtain public funds for the aid and support of various private religious schools. In my opinion both avenues were closed by the Constitution. Neither should be opened by this court."

It is difficult to understand how the highest court in the land could render a decision which we consider so contrary to both the letter and spirit of the law of the land. Mr. Justice Jackson well said, "the decision must be acknowledged as turning back the hands of the clock as far as religious liberty and the separation of church and state are concerned in these United States."

No doubt this decision which favors the Roman Catholic Hierarchy is to be used as an entering wedge to tear down the wall of separation of church and state.

If it is right to pay bus fare to Catholic schools why not teachers' salaries, school buildings etc.?

This ominous decision should serve to arouse the freedom-loving people of this nation to prompt and specific action. A question is never settled until it is settled right and one battle does not lose a war. We have lost a battle, but not the war.

We must be more vigilant than ever and make our wishes known to our lawmakers.

"Eternal vigilance is the price of liberty".

—BR—

## What The Cooperative Program Does It Supports All Causes Fairly

The first time we ever attended a state convention we heard the State Mission secretary say that he regretted to report a debt on State Mission of \$8,000 but a general rain over most of the state

on the fourth Sunday in October (State Mission Sunday) caused the State Mission offering to be much less than expected.

We also remember that under the old plan of special collections Foreign Mission offerings in our native state lagged and State Mission offerings increased because the field representative of the Foreign Mission Board was logical but dry while the State Mission secretary was very emotional and always shed a few tears just before the offering for State Missions was taken.

It is also true that under the old plan of special collections the offerings in churches where a representative made an appeal were greater than in those churches where no special representative appeared, regardless of the object.

In other words the offerings were not based on the needs of the various objects but depended upon the weather, the tears, the dryness of the speaker and whether or not a representative made an appeal.

Our Baptist work should not be dependent upon such fickle and variable things.

Under the Cooperative Program the percentages allotted to each object are arrived at by a committee or board that studies the needs of each object and then tries to make provision for each object in the light of the needs and the money available.

Not all objects, probably none of them, get all they want. The same is true of a family. The parents try to provide for the needs of all the members of the family. Few if any can provide for ALL the wants of all the family.

In our own home husband and wife talk over available finances and then discuss the various needs. The older the child the more money needed for essentials but the fact that the older child receives more does not mean the younger child is less loved. It means that the younger one needs less counted in dollars and cents than does the older one.

In Mississippi the amount allotted to the various state objects is usually determined by the Convention Board upon recommendation of a smaller committee. This committee considers all the needs of all the objects and then with ALL the facts before them suggest the fairest allotment according to the available facts and their best judgment. In this way all objects get a fair hearing and a fair proportion. Sometimes because of a greater need and an immediate emergency some agency gets what seems to be more than its fair share. This may sometimes be true but in the long run all such matters are taken care of.

## A Bad Mixture

From the weekly paper of a Baptist College in another state we quote the following:

"The Pan-Hellenic Councils' Annual Christmas Dance will be held in the — Auditorium, Saturday, December 14 from 8:00 p.m. until midnight."

Mississippi Baptists should be thankful that their colleges have not reached that degree of open worldliness.

It is true that some of the students do dance, but they do it as individuals and not with college sanction, nor by college organizations.

—BR—

## Another Catholic Grab

As usual a bill has been introduced in the House of Representatives to provide an appropriation of \$150,000,000 for parochial and public schools for the 1947 fiscal year. Just as the camel seeks to get his head into the tent, then feet, then body, so does this bill seek to begin with \$150,000,000 and gradually increase year by year.

The 1948 appropriation would be increased to \$200,000,000 and in 1949 to \$250,000,000.

The author of the bill is Representative Richard J. Welch of California. Senator George D. Aiken has introduced a similar bill in the Senate.

In our opinion these bills have one purpose—to appropriate money to support Catholic schools. It seems to be a plain case of favoritism to one church group—the Catholics.

We have no objection to the Catholic school system. They or any other group have the right to establish their own schools. They show good judgment in so doing. Baptists would be wise to do likewise.

Baptists do have their own colleges. We are for everyone of them. But only a small per cent of the grade and high school pupils go to college. A Baptist system of grade and high schools would give Christian training to large numbers that will never go to college.

But Baptist colleges and grade schools should be supported by Baptists and not by the government. It isn't fair to force people of one belief to support schools for the propagation of another belief.

We urge our readers to write their congressmen and senators at once and register a vigorous protest against this attempt to use government money to support private schools.

We believe in the Cooperative Program because it supports all causes fairly.



## GOING PLACES

BY A. L. GOODRICH

### GLEN ALLEN IS NUMBER 853

Rev. E. C. Farr, pastor of Glen Allen Church, Washington County, is a firm believer in the Baptist Record having had the EVERY FAMILY Plan in several churches of which he was pastor.

Recently he led Glen Allen Church to adopt it and a list of 22 families has been received.

Washington County now has Baptist Record readers listed as follows: ISSAQUENA 1, ARCOLA 50, GREENVILLE FIRST 310, GREENVILLE SECOND 23, HOLLANDALE 116, LELAND 237, SWIFTWATER 11, FERRIDAY 21, DARLOVE 44, Chatham 1, ALEXANDER MEMORIAL 17, CALVARY 8, EAST 54, GLENN ALLEN 22.

### CLINTON

While Clinton church is pastorless we had the privilege of preaching for them Sunday night March 2. As usual the house was full of students and townspeople.

Even though pastorless all organizations are functioning in high gear and the people have a mind to work.

Record readers in Hinds county are now listed as follows: BEULAH 47, BETHESDA 59, BOLTON 24, BYRAM 17, CALVARY 1251, CHAPEL HILL 22, CLINTON 254, DANIEL 75, DAVIS MEMORIAL 121, EDWARDS 35, Griffith Memorial 4, JACKSON FIRST 927, LEARNED 18, NORTH SIDE 211, PALESTINE 10, PARKWAY 434, POCAHONTAS 19, RAYMOND 61, SOUTH SIDE 70, UTICA 68, ELRAINE 18, NEW HAVEN 32, MT. MORGAN 18, VAN WINKLE 130, TERRY 114, SALEM 29, SIWELL 36, MIDWAY 12.

### ROCKY SPRINGS, YAZOO COUNTY, IS NUMBER 854

One of the latest additions to the growing list of EVERY FAMILY Churches is Rocky Springs in Yazoo County. Mrs. R. B. Shirley recently sent the list. Both country and town churches are learning the value of having the Baptist Record in the homes of their people.

Yazoo County now has Record readers listed as follows: HOLLY BLUFF 54, ANDING 24, BENTONIA 58, Bethlehem 1, BLACK JACK 63, CONCORD 28, EDEN 28, HEBRON 52, LIVERPOOL 14, OAK GROVE 19, OGDEN 36, OIL CITY 49, PROVIDENCE 17, ROCKY SPRINGS 15, SATARTIA 16, YAZOO CITY FIRST 201, CENTER RIDGE 25, TINSLEY 19, SHORT CREEK 45, YAZOO CITY SECOND 31.

### SECOND CHURCH, GREENVILLE, SENDS OFFICIAL FAMILY LIST

Second Church, Greenville, Rev. J. R. Eubanks pastor, realizing the value of informed officers has sent an Official Family list. In this way the officials and those working in the Sunday school and organizations will receive the Baptist Record weekly. The list was sent by Delma Tucker.

Washington County now has Record readers listed as follows: ISSAQUENA 1, ARCOLA 50, GREENVILLE FIRST 310, GREENVILLE SECOND 23, HOLLANDALE 116, LELAND 237, SWIFTWATER 11, FERRIDAY 21, DARLOVE 44, Chatham 1, ALEXANDER MEMORIAL 17, Calvary 8, EAST 54, GLEN ALLEN 22.

## MISSISSIPPI COLLEGE ELECTS FAVORITIES



ALBERT GORE  
"MR. M. C."

One of the greatest honors the students can confer on one of their number is to vote him as typical of the ideals for which the college stands. The Mississippi College students at Clinton have voted this honor on Albert Gore of Jackson and Miss Jean Furr of Tylertown.

Mr. Gore, in addition to being "Mr. M. C.", is President of the Student Body, Vice President of the Senior Class, listed in "Who's Who in American Colleges and Universities", and



JEAN FURR  
"MISS M. C."

is an outstanding athlete in football and track. He is captain of the track team. He is son of Reverend and Mrs. John E. Gore of Schlater.

Miss Jean Furr, "Miss M. C." is the daughter of Mr. and Mrs. L. A. Furr of Tylertown. She is President of the Woman's Student Government Association, Secretary and Treasurer of the Student Body, Sunday School Representative on the BSU Council, and is listed in "Who's Who in American Colleges and Universities".

## SPARKS & SPLINTERS

Union Baptist Church in Smith County, Rev. T. L. Coulter, pastor, has gone from one-fourth to one-half time. The congregations are good and the Sunday School is making progress. Rev. Mr. Coulter serves this church in connection with his pastorate at Taylorsville.—Rev. T. C. Bankston, reporter.

Recently Rev. Joe Canzoneri, who is pastor in Lebanon Junction, Kentucky, and is in Kentucky on lend-lease from Mississippi overlooked renewing his subscription to the Record. The first time it didn't show up he realized that something was wrong and rushed his renewal in. And to prevent the same thing happening next year he sent \$3.00 for a two-years subscription. The Baptist Record offers this as a good suggestion to people who are liable to forget.

The Baptist Record is grateful to Miss Essie Boyle of Indian Church, Lincoln County, who recently sent a nice list of new and renewal subscriptions to the Baptist Record.

A nice list of new and renewal subscriptions was recently received from Palestine Church, Rev. R. L. Wallace, pastor. Palestine Church is in Copiah County.

A large list of renewal subscriptions was recently received from Knox Church Walthall County. The list was sent by W. R. Brumfield, treasurer.

R. R. Slack, treasurer of Zion Hill Church, Lebanon Association, never does things by halves. He recently sent a check for \$60 to pay for the EVERY FAMILY List of his church for an entire year.

Rev. John Patridge recently brought in a nice list of subscriptions from Hay's Creek Church, Montgomery County.

MISSISSIPPI BAPTIST WOMEN make the historic message of Mrs. Hillman to the first W.M.U. headquarters in Baltimore, "Mississippi Baptist women have wheeled into line by unanimous vote" come true. Again, wheel into line in the Ten Dollars from Every Baptist Record Family for Mississippi College Enlargement program.

The Baptist Record is grateful to Mrs. James Sumrall of Pleasant Grove Church, Chickasaw County, for a nice list of subscriptions to the Baptist Record. Friends like this have enabled the Baptist Record to have a circulation that is a marvel of all who know about it.

H. N. Breland of Neely recently sent a nice list of new and renewal subscriptions to the Baptist Record. Such friends have greatly aided the Baptist Record in having such a large subscription list.

The March issue of The Progressive Farmer has a good article about Knox Church in Walthall County. All of our readers who have access to the Progressive Farmer should read this article.

Dr. William Potter, pastor of First Baptist Church, Carthage, has resigned effective May 14, completing a full cycle of two years which began on a prayer meeting night and ends in the same manner. Dr. Potter states that he has no other plans than to seek the Lord's will. No doubt he and Mrs. Potter will return to Siloam Springs, Arkansas, to make their headquarters there and engage in full-time evangelistic work, religious writing and give his full efforts to the establishment and maintenance of The Pilgrim's Foundation.

Rev. J. B. Middleton did the preaching in the spring revival at Linn Church, Sunflower county. The church was greatly revived and the people were greatly pleased with the preaching of Pastor Middleton.

In last week's issue there appeared a selected editorial entitled The Blue Pencil. This was copied from the Baptist and Reflector, state paper of Tennessee. The printers left off the credit line.

Albert Barnett, clerk and treasurer, of Pilgrim's Rest Church, Panola County, recently sent a nice list of new and renewal subscriptions for the Baptist Record. The Baptist Record is grateful for this help.

E. M. May, church clerk of Concord Church, Yazoo County, recently sent a check for \$30 to pay for 30 subscriptions, renewals from that church. Such lists as these have greatly aided the Baptist Record in its march toward the 57,000 mark.

First Church, Durant, has recently purchased a 16 mm Bell and Howell Projector.

Mrs. W. P. Stutts of Rienzi recently sent a large list of new subscriptions from Gaston Church, in Prentiss County. These 31 names have helped the Baptist Record toward the 57,000 mark in circulation.

The Baptist Record is grateful to Felder E. Dickey, treasurer of Pleasant Grove Church, Lincoln County, for a check for \$32.04 to cover their subscriptions for the names on the Pleasant Grove list.

Make the Baptist Hour in April, May and June a part of your church program of soul winning. Ask your lost friends to listen. Follow the broadcasts up with personal conversation about Christ. He wants to use you and your fellow members to tell them of His love.

—BR—

## Miss. College Plea Gets Quick Response

Dr. D. M. Nelson, Mississippi College President, says that he is highly gratified at the immediate response to the appeal in last week's Baptist Record urging increased gifts to the Enlargement Campaign in order that the urgently needed Administration Building may be completed without undue delay.

Dr. Nelson states that 24 hours after the Record was in the mail several gifts had been received in response to last week's appeal and others are coming in.

Discussing the building program Dr. Nelson emphasized the following facts:

1. The present enrollment is at an all-time high of 1,050.
2. Dormitories are overcrowded with as many as four in a room.
3. Forty-eight apartments for married veterans have been erected from buildings secured from the United States Government. There are approximately three applicants for each available apartment.
4. Most classes are overcrowded. Many students were unable to be admitted to the classes they desired because these classes were filled before all students had registered.
5. The unfinished Administration Building will ease the class room congestion and make possible more classes and more subjects.
6. The auditorium which will be a part of the Administration Building will relieve the crowded chapel conditions. At present chapel is held in two shifts as only one-half the students can get in the chapel at the same time. Under these conditions no meeting of the entire student body can be held.

Continuing, Dr. Nelson emphasized that the present emergency in the building program is due to the great increase in prices since construction began. He again urged that churches and individuals that have not yet made a contribution do so at once and those that have already contributed consider the extreme emergency and make additional offerings.

Funds should be sent to Dr. D. A. McCall, Executive Secretary, P. O. Box 530, Jackson 105, Miss., and designated "For Mississippi College Enlargement Campaign."

Sunday, March 9th was a great day at Fifth Avenue, Hattiesburg. There were 427 in Sunday School, 159 in Training Union, 20 additions—11 by letter and 9 for baptism, overflow crowds and an unusual consciousness of God's presence. Rev. Joel C. Murphy is pastor.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.



## STATE W.M.U. CONVENTION, APRIL 1-3

STATE W.M.U. Convention, April 1-3, Calvary Baptist Church, Jackson, Miss. The opening session will be Tuesday night, with Dr. L. Bun Olive, Missionary to China, as our speaker. The Convention will close with the morning session Thursday, two of our missionary representatives will be featured speakers on that program. Mrs. George R. Martin, President of our Southwide W.M.U. will be one of the special speakers on Wednesday.

**Hotel Reservations**—The Edwards, Heidelberg, Robert E. Lee and Walshall Hotels are all holding some rooms for delegates. Be sure and write direct to the hotel by March 15th for your reservation—state that you are to attend the Baptist W.M.U. Convention.

**Rooms in homes.** There will be a limited number of rooms available in homes, \$1.00 per person per night. If you want a room in a home write to Mrs. George Brockman 4274 W. Capitol St. Jackson, Miss.

Make your plans to attend the Convention and come praying God's blessings upon the Meeting.

### CAMP GARAYWA

You have kept up with the progress of the Camp and know that we expect to be able to begin the camping season on May 26th. (A schedule of camp dates and prices will be sent to you soon). We are seeking to gather in funds for the completion of the Camp. Many of the societies have gone the "second mile" and sent additional gifts. If your women have not made an offering in 1947 for the camp, we are asking that you present the purpose of the camp and the need for additional funds. Make some plan for securing the funds and send them in as soon as possible. This is a Missionary opportunity—in building men and women with our boys and girls.

### Recommendations of Policy Committee of Camp Garaywa

1. The property of Camp Garaywa is to be used exclusively by our Mississippi Baptist Denominational Agencies.
2. The W.M.U. is to have priority in the time for their various camp groups.
3. All other agencies of the denomination are welcome to its use in order of requests through the State W.M.U. Office.

4. It is recommended that we adhere to age groups.

5. It is recommended that no women counselors come to R. A. Camps.

6. We recommend that fees for W.M.U. organizations be determined by the Policy Committee upon recommendations of W.M.U. office.

7. We recommend that a fee of 50c per day be charged out-side groups when they furnish linen or 75c per day when linen is provided by camp.

8. G.A.'s and R.A.'s must have reached the rank of Page or step of Maiden in their local organizations to be qualified to attend camp.

9. Boys and girls in churches without organizations will be received upon approval of the State W.M.U. Office.

(Signed)

CHARLES TREADWAY, Chairman

MRS. H. E. BISHOP

MRS. I. L. TOLER

MRS. NED RICE

WYATT R. HUNTER

MISS NELL TAYLOR, Ex-Officio Member

MISS EDWINA ROBINSON, Ex-Officio member Policy Committee

### MRS. RICE LEADS FORUM FOR W.M.U. AUXILIARIES

Mrs. Ned Rice, of Charleston, Mississippi, led the officers and counselors of the Paynes Church Auxiliaries in an inspirational and informational discussion of plans and goals at a joint meeting of the organizations in the home of Mrs. Canterbury on Sunday afternoon.

The fifteen workers who attended this meeting felt it to be unusually profitable. Helpful suggestions on program planning, achieving forward steps, mission study, possibilities of attending camp constituted most of the discussion.

The Auxiliaries at Paynes have just recently been organized and have shown a steady growth. The forum, we feel, is an aid in sustaining interest.

**GROUP CAPTAINS:** Appoint some member to tell your Training Union about the Every Baptist Record Family Plan for completing the Mississippi College Enlargement Program.

—BR—

Rev. B. H. Benton Begins a two week revival, March 16, in Tishomingo County Association with Rev. Charles Everitt, Associational Missionary, Iuka, Mississippi. Then, the following week, March 30-April 4, he will be in Prentiss County in a revival meeting with Rev. John B. Laney, Booneville, Mississippi.

**CLARKSDALE**—(Special) — The two-story frame annex building utilized by the Clarksdale Baptist Church for many years is now being moved to a vacant lot near the church in the first step in the \$125,000 expansion program.

The annex will be used by the church until the new educational building and remodeling of the church has been completed.

fought for it and suffered for it. Bancroft, the historian, states that the Baptists gave religious liberty to America, and John Locke states that the Baptists were the authors of religious liberty. And, gentlemen, it is a fact to be borne in mind that while all Protestant denominations in America today practically believe in religious liberty, yet it was not always so. The Baptists in this country, single-handed, took up the cause and fought it through to a finish, and now all denominations are enjoying the benefits of it.

"By the way, Mr. Sterling," said Dorothy, "I read today that John Milton and John Bunyan were Baptists."

"Hold on, Miss Dorothy," said Mr. Sterling.

"It is a fact," said Mr. Walton. "They agreed with the Baptists in their fundamental doctrines. You must remember another thing, and that is that the principles of democracy that are sweeping over the world are largely the trophies of the Baptists."

Mr. Page said with a laugh: "There he goes gathering up some more of our treasures and claiming them for the Baptists."

"Come, let us vary the exercises with some ice cream," said the mother.

"You think the discussion is getting too warm, do you, mother?" asked Dorothy.

They adjourned to the dining room and a recess was taken.

(Continued next week)

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.

## DOROTHY PAGE

### CHAPTER XII

"But who is that Campbell?" asked Sterling.

"His book is one of the great books of the day."

"Of course," said Sterling with a smile.

Dorothy read on. "Here is another statement from Gregory. He is writing concerning the Anabaptists: 'The history of that remarkable people is yet to be written, and when it shall have been written an heroic chapter shall have been added to the history of the world. The Dutch Anabaptists were Puritans before Puritanism had sprung into recognized existence and held all that Puritanism afterwards contended for.'"

"Think of that," said Mr. Walton. "We all know one of the greatest religious movements of the past was Puritanism. It saved England from the blight of Catholicism and made and kept her Protestant. But there were two wings of the Puritan movement; one wing stayed in the English church and sought to work reforms within the church, and the other wing fought the battle on the outside of that church, and of this party the Baptists were the foremost fighters. They sounded clear and strong the demand for absolute religious liberty."

"Here is something from Masson's Life of Milton," said Dorothy.

"Let us have it," said Sterling. "That is a standard book."

"On page 90, Vol. III., find this: 'Not to the Church of England, however, nor to Scotch Presbyterianism, nor to English Puritanism at large does the honor of the first perception of the full liberty of conscience and its first assertion in English speech belong. That honor has to be assigned, I believe, to the Independents in general and to the Baptists in particular.'"

"Well, well," said Mr. Page. "Sterling, this daughter of mine has indeed made a discovery. I think it is an eye-opener for both of us. But go

ahead, daughter. You seem to have yet other surprises up your sleeve."

"Here is something very interesting."

"And where does it come from this time?" asked the father.

"It is also from Masson's Life of Milton, and it is on page 101, Vol. III.: 'In a confession of faith or declaration of faith, put forth in 1611 by the English Baptists of Amsterdam, just after the death of Smith, this article occurs: 'The magistrate is not to meddle with religion or matters of conscience, nor compel men to this or that form of religion; because Christ is the King and the Lawgiver of the church and conscience.' It is believed," continues Masson, "that this is the first expression of the absolute principle of liberty of conscience in the published articles of any body of Christians."

"Just think of that publication by the little Baptist church in Amsterdam," said Mr. Walton. "Consider the circumstances. The religious world was at that time under the domination of the Catholic hierarchy. The church and the government locked arms in absolute control of men's forms of worship as well as of every phase of human action. The king and pope prescribed the prayers, the Scripture readings and the forms of worship of every citizen; and in the face of it all this little band drew up its declaration of faith to the effect that the government had no right to meddle with a man's religion nor to compel men to any form of worship because Christ was the King and Lawgiver. Think of the boldness of such an announcement. It was an ultimatum hurled by that little flock at the king, the pope and the civil government and the hierarchy."

"That explains all the horrible persecutions of the Baptists in Holland that I read about this morning," said Dorothy.

"Very true," said Mr. Walton. "Of course the thunderbolts of the higher powers fell upon the heads of the rebellious Baptists, but persecution only fanned the flame of their faith and zeal. They grew and spread. They

planted the seeds of their faith on English soil, and we read that after 1660 the English prisons were full of Baptists, and Miss Dorothy has already read of the brave Baptists who formed the flower of Cromwell's Ironsides."

"What do you mean exactly by saying that the Baptists have given religious liberty to the world?" asked Mr. Page.

"I mean this," said Mr. Walton. "Up to the sixteenth century the Catholic Church held the so-called Christian world in its grip, controlled men's consciences and decided how every man was to worship. The Baptists rebelled against any interference with the religious life."

"I thought it was Martin Luther with his Reformation who broke the power of the Catholic Church and thus gave birth to religious liberty," said Sterling.

"The Reformation under Luther did strike a prodigious blow at Catholicism, but it was not a fight for absolute religious liberty. Never forget that. Lutheranism simply threw off Catholicism to substitute a state church of its own. In the Reformation in England the church broke from Catholicism but it sought to set up a state Episcopal church. In Scotland a Presbyterian state church was set up, but during all this time the Baptists were ever sounding their demand for absolute religious liberty without any interference or help from the government and for complete separation of church and state."

"Did not the Baptists bring these principles to this country?" asked Dorothy. "I think I read that they did."

"You are right, Miss Dorothy. Roger Williams, who was a Baptist—"

"What is that!" exclaimed Sterling. "Roger Williams a Baptist?"

"He surely was, and he was the apostle of religious liberty for America. And how did the clause in the Constitution of the United States granting religious liberty get in there? It was brought about by the Baptists of Virginia, who pleaded for it and



## Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

### THE JONES COUNTY CAMPAIGN

The Sunday school enlargement campaign in Jones County the week of February 2-7 was a glorious success. More than 600 were enrolled in the classes in the 23 churches that co-operated and about 350 awards were issued as a result of the study and work of the week.

But, of even greater importance, many new classes were organized; workers' meetings begun; visitation programs launched; record systems set up; new rooms planned, and a general reviving of the Sunday school spirit. Many and great have been the reports we have received of the work of that week. We feel it will be a big incentive toward a greater year in the work of reaching the people for Bible study.

The Associational Missionary, Rev. John W. Cook, had certainly done a fine work in preparation for us. His work made it so much easier for us. The co-operation was excellent, the spirit fine.

We express our most sincere thanks to all those extra workers who came and helped us that week. It did us good for them to come, and we hope it was a blessing to them also.

### THE TITHERS CAMPAIGN

Mississippi and the South are now in the midst of a great and concerted movement for many additional tithers

during 1947. The tithing and offering way is God's way for financing his kingdom. We can never improve on his way for doing anything, and that certainly goes for the financial part as well.

No people have any better opportunity to teach the Bible plan of giving than do Sunday school teachers. Therefore, we would urge all such to do their best in helping their pupils understand God's way for financing his work, and then to strive diligently to lead them to actually become tithers. Free tracts on this subject may be secured by writing us.

Let's make 1947 our greatest year yet in new tithers. It will bring rich spiritual blessings to all who will do it.

### TRAIN IN APRIL

April is the month in the spring of the year for special emphasis on Sunday school training. Of course, any month is a good month to train, but this way will give added impetus to it by having a special time for as many churches as possible to have a great week of training during April.

THE TEN COMMANDMENTS is the book suggested for this April because the April, May, June Uniform Lessons deal with the general topic, "The Rise and Fall of a Nation." While the material covered is largely historical, there is a great opportunity to make

### Extension Director Urges Covington Co. Churches To Elect VBS Workers Now

Rev. W. R. Swenson of Mississippi College, Clinton, who is serving as Extension Director for Covington County Association, urges that every church, particularly the Sunday School Superintendents, plan to elect their Principals and Department Superintendents for the VACATION BIBLE SCHOOLS now. The goal is to have a Vacation School in every church.

The Vacation Bible School offers three hours extra training in God's word in the spring and summer months for boys and girls. The opportunity will be great also for the training of leaders.

Don't wait until the last moment. Elect the teachers and helpers and let them begin to plan for a Vacation Bible School right away.

Watch the mails and the Baptist Record for further details about this work. Any who wish further information may write to the Extension Director at Box 391, Clinton, Mississippi.

the lessons live in a Twentieth Century setting.

What was the underlying cause of the fall of Israel and Judah—of any nation? What is the greatest threat to America? Could it be a loss of moral and spiritual vitality?

An essential background preparation for realizing the most from the quarter's lessons is a careful study of **The Ten Commandments**. Such a study will greatly enrich teaching.

Therefore, plan now for that training week in April.

The following have been recent visitors to the office of the Baptist Record: Dr. E. Bruce Thompson, Waco Texas; Miss Rose Ellen Goodrich, Clinton; Mrs. P. R. Parnell, Jackson; Mrs. J. N. Reaben and Kathryn Reaben, McComb; W. G. Mize, Jackson; Dr. William Potter, Carthage; Rev. Phil J. Walker, Summit; Rev. Melvin T. Wilson, Liberty; Dr. Webb Brame, Yazoo City; Dr. Norman W. Cox, Meridian; Rev. C. B. Hamlet, Winona; Rev. W. L. Day, Louisville; Mrs. W. L. Brigham, Galveston, Texas; Rev. A. R. Favre, Jackson; T. C. Bankston, Rienzi; Dr. Claud B. Bowen, Jackson; Dr. W. A. Criswell, Dallas, Texas; Rev. J. E. Gore, Schlater; Rev. and Mrs. Kermit Canterbury, Charleston; Mrs. C. L. Graves, Jackson; Mrs. Zach Taylor, Jackson; Rev. H. T. McLaurin, Newton; Dr. J. B. Hill, Richmond, Virginia; Mr. and Mrs. Clifford R. Laucks, Oklahoma City, Okla.; Miss Imogene Silvey, Macon; Miss Geraldine Pullen, Macon; Rev. G. W. Smith, Pelahatchie; Rev. U. M. Day, Durant; Rev. W. R. Swenson, Clinton.

—BR—

CIRCLE CHAIRMEN: Mention the Ten Dollars from Every Baptist Record Family for Mississippi College Enlargement Program in your meetings during March.

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.

### For Christian Home Week

Get a copy of the Famous Painting by F. Sands Brunner: "FAMILY WORSHIP." Mounted on heavy cardboard, 16x20 inches—in full color—unframed: \$2.00. Beautifully framed: \$4.95, postpaid. Send order or inquiry to:

Rev. Jas. A. Bryant, Pricedale, Miss.

## Will Your Money Do Good After You Are Gone?

You may arrange now for your estate to serve God and man through all the years to come. You may also provide, if you like, for a definite income for yourself for the rest of your life, without the risk or anxiety incident to management. The Mississippi Baptist Foundation has a plan which will do this.

For information write the  
MISSISSIPPI BAPTIST FOUNDATION  
P. O. Box 530, Jackson, Mississippi

## Blue Mountain College

--- Summer Session ---

Two terms:

June 4 -- July 9

July 10 -- August 15

Both men and women students are admitted during summer sessions, though the men will not room on the campus.

Low Summer Prices.

For Bulletin, Address:  
SECRETARY TO THE PRESIDENT,  
Blue Mountain College,  
Blue Mountain, Mississippi





## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary

### FOUR MORE REVIVALISTS

Four more students have volunteered for Youth Revival work this summer. Three are Miss. College students, and the other is a Miss. College graduate who is now a student at the Louisville Seminary. These bring the total of volunteers to seventeen. Let's have others.

And pastors, if you should like to have a team of these young people for a Youth Revival in your church this summer, let me know. We, of the BSU, want to witness for Christ before the lost of Mississippi. Let us come to your church.

### POTPOURRI

This month offerings will be taken in our churches for Home Missions. Surely the harvest, here in our homeland, is plenteous with too few laborers. We are told that there are 31 million unchurched people in the South. . . Our department has gathered together a pretty complete file of catalogues of the colleges of Miss. Perhaps we can answer questions of info about any of them. Just write. . . Dr. Frank Leavell writes that the Quadrennial Conference, scheduled for Memphis beginning the last of

**SUNDAY SCHOOL CLASSES:** Appoint some member of your class to tell about the Every Baptist Record Family Plan for completing the Mississippi College Enlargement Campaign.

October, is "definitely off". This means we shall have a State Convention this fall, very probably Oct. 31-Nov. 2 . . . The Mar. Baptist Student is another good issue. Ask the man who's read it. Miss., students, interested in growing spiritually, would find great help both from reading the Student and the Baptist Record . . . Jeff Atkinson, Miss., State, writes glowing and, incidentally, well-written reports of BSU work there in general, and the election of officers for 47-48, their daily prayer service, the recent study course taught by Woman's College President, Dr. I. E. Rouse, the Religious Emphasis Week sponsored by the "Y", and a social many of the boys attended at MSCW in particular. Wish I could give you all of these reports. During Religious Emphasis Week, Bob Ayers, South Carolina BSU Secretary, was with them. Forty Staters attended the MSCW party at the Baptist Workshop, Columbus. Jeff says the Miss. State BSU "plans to reciprocate with a banquet". . . Recent visitors to Blue Mt., according to Jane Ray Bean, BSU Reporter, were Dr. Joe Burton, Editor of Home Life, and Dr. John Buchanan, Pastor of Southside Church, Birmingham. . . The Hattiesburg Region of Colleges recently met with twelve, representing five colleges and one hospital, pres-

## Canterbury Called To Charleston

Rev. Kermit Canterbury, former pastor of the Paynes Baptist Church, has been called by the Charleston Baptist Church and will assume his duties there on March 17.

Mr. Canterbury is a graduate of Mississippi College and holds the Master's Degree from Southwestern Baptist Theological Seminary at Ft. Worth Texas. For several years he was State Training Union Secretary of Louisiana and served as Associate Pastor of the Highland Baptist Church in Shreveport before entering the Chaplaincy. He was in the army four years, 15 months spent in the European Theater. Mr. Canterbury is a native of Ala-



REV. KERMIT CANTERBURY

ent. Bro. C. S. Moulder, of Miss. Southern, was elected president, and the other officers are Mary Tom Berry, of Jones Jr.; Betty Jo Shields, Woman's College; Mrs. Edgar Glover, Pearl River Jr. It was decided to meet three times a year for these informal discussions of campus problems. . . My recent week at the Univ. of Ga., was indeed a great experience. The fellowship I had with BSU Secretary Horace Chapman, with Dr. J. C. Wilkinson, of First Church, Athens; with Bro. Harry Smith, of First Church, Forsyth, and with the Ga., students was delightful. We spent a very helpful time in discussing how best to talk to the lost about Christ. I am very grateful for having experienced this week, and I am praying that our time together will effect the salvation of many on that great campus of over 6,000 students, 2,000 or more of whom are Baptists.

bama but has spent a number of years in Mississippi and considers Jackson, Mississippi, his home.

Mrs. Canterbury is a native of Texas, a graduate of Baylor University at Waco, Texas, and holds the Master of Religious Education degree from Southwestern Seminary.

—BR—

There were 28 awards in the B.T.U. Training Course of the Osborne Creek Church March 3-7. Pastor Marvin E. Hines was assisted by Pastor and Mrs. G. B. Basden of Wheeler and Mrs. Douglas Gambil of Osborne. There were 38 enrolled, but flu and extreme bad weather prevented some from completing the examination.

—BR—

**TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.**

# Mississippi Woman's College

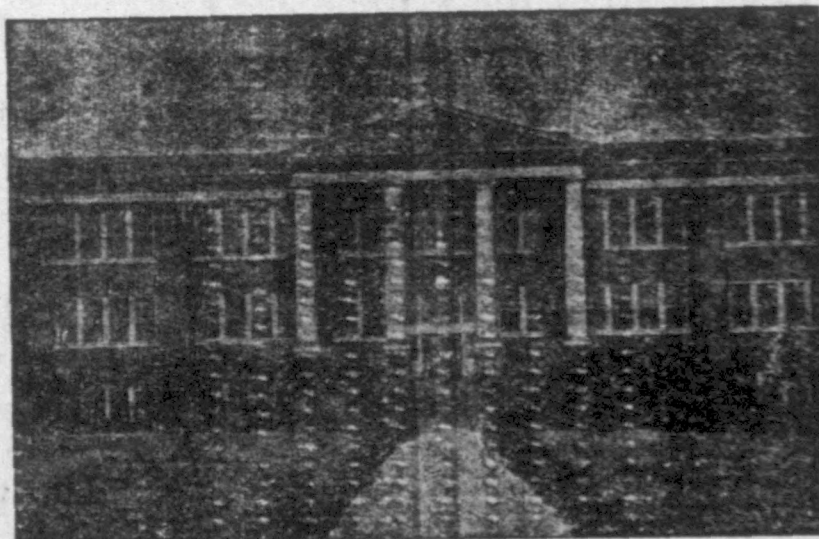
Station B

HATTIESBURG, MISSISSIPPI

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### STUDENT ENROLLMENT

1. Application forms are now ready.
2. Folder of information is in hands of printer.
3. All interested students may now write for application forms and folder.
4. First come--first served.



Administration Building

### TO MISSISSIPPI BAPTISTS

We have a grand opportunity at the Mississippi Woman's College. Never were trained Christian leaders more needed than now.

We have no anxiety concerning getting a Faculty or Student body. Our abiding concern is ability to do a quality job, in their behalf when they come. By ability we mean financial ability to provide plant and facilities to make possible quality work.

SEND US THE MONEY AND BY THE  
GRACE OF GOD WE SHALL GIVE YOU A SCHOOL TO THE GLORY  
OF GOD AND THE PRIDE AND JOY OF HIS PEOPLE.—I. E. ROUSE, PRESIDENT





## Department of Church Music

LUTHER A. HARRISON, Secretary

### CHERUB CHOIR First Baptist Church, Oxford, Mississippi



This choir has been organized a short time and promises to be a blessing to this great church. The Co-Directors are Mary D. Wilds and Jean Black.

One of the best ways to have a great choir is to grow one. Begin with the Beginners. Ask your best musicians of the church to work with them for their early training is so important. Three things should be observed re-

ligiously in working with Beginners, Primaries and Juniors:

1. Vocal exercises should begin on high notes and run downward and never from low notes upward. Let them practice simple exercises from "G" above the staff down to "G" above Middle "C". Keep them singing high using head-tones or almost false tones. If they start low and sing up they will use chest tones and you will never get the best effect.

2. Never work them for long periods at a time. 20 minutes and a rest is better.

3. Never, never! have them sing loud. Soft singing for children will insure sweet clear voices later on.

May our churches use these sweet God-given voices and develop them for service during the years to come.

#### MUSIC PROGRAM DEVELOPING

It takes a long time to inaugurate and develop a new program. At our Evangelistic Conference we saw much of our music program as it is developing in the churches.

We heard a trombone duet from First Church, Vicksburg. Many are writing us and saying, "I have a clarinet sextet, or Double brass quartet or an Instrumental Ensemble in my church."

We heard a newly organized W.M.U. octet from Decatur and a great Intermediate Choir from the First Church, Hattiesburg. We had an excellent solo from Summit and the Young People's Choir from Main Street Church, Hattiesburg. The Training Union Ensemble from McClain thrilled our hearts.

A Brotherhood quartet from Pascagoula challenged Pastors to go home and do something about this work. An All-Girl Choir from the Fifth Avenue Church, Hattiesburg gave us a feeling that our young people can insure us an adult choir in the future.

On the last night of the Conference the newly organized Choir of Petal-Harvey Church, Hattiesburg, thrilled our hearts and encouraged others to do the same thing. The climax of our special music was in the First Place Training Union Ensemble winner from Crystal Springs. This singing symphony caused us to say that our music program of the state is gradually taking hold and with the help of the Lord and the cooperation of His people we will go on!

—BR—

Put another objective of Mississippi Baptists in the FINISHED column—The Mississippi College Enlargement Campaign.

Dr. G. E. Wiley of Grenada led in the revival services at First Church, Natchez, Dr. W. A. Sullivan, pastor. The music was under the direction of Morris Ungren of Memphis. There was good attendance, interest and several additions.



REV. C. C. WEAVER

### DeKalb Church Calls Weaver

The DeKalb church in Kemper county has secured Rev. C. C. Weaver of Noxapater as their new pastor. He will take up the work on March 1. Rev. Weaver has served other churches in addition to Noxapater, in the county, with signal success, having led in a constructive program at every place he worked, in the erecting of buildings and in good results. He has the unique record of having an average of preaching or teaching more than once per day during his 13 years in Winston county. He enjoys the affectionate good will of the whole county.

In accepting the call to DeKalb, Rev. Weaver stated that he felt it

The Macedonia Baptist Church of Forrest County recently completed a B.T.U. Study Course in which there were 44 awards to be given. The books taught were *Our Doctrines*, by Rev. Virgil Ratcliff, *What We Believe*, by the pastor, Rev. W. L. Yeatman, *The Meaning of Church Membership* taught by Rev. J. P. Holcomb, and *The Junior and His Church* which was taught by Mrs. W. L. Yeatman.

**BLUE MOUNTAIN, Miss., March 10**—After a majority of the students of Blue Mountain College voted to postpone spring holidays for a week, Dr. Lawrence T. Lowrey announced recently that the vacation will be changed from March 27-April 2 to April 2 to April 3-8. This will enable students to be at home for Easter week-end.

New Zion, Copiah County, Rev. Guy A. Little, pastor, announces their spring revival for the week following fourth Sunday in March. The following will preach: Rev. Thurman Booth of Terry, Monday evening; J. A. Travis, Secretary of Mississippi Baptist Foundation, Tuesday; Rev. J. P. Bush, Hopewell, Wednesday; Rev. J. B. Parker, Department of Institutional Work, Thursday; and Rev. Carey E. Cox, Hazlehurst, Friday.

The Building Fund of Second Avenue Laurel, now totals (maturity value) \$61,203.

**TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.**

was a challenging field, and he anticipates a great service with the Kemper county people.

## EVANGELISTS AND PASTORS

Why not replace your much-used baptismal trousers today with one of these guaranteed waterproof garments recently secured from Government stock?

Made from Neoprene, Dupont's war-proved wonder material that surpasses rubber on every count, they cost the Government between \$30.00 and \$40.00 each. And you can get one today for only \$16.50.

### CHECK NEOPRENE'S FURTHER ADVANTAGES:

Outwears the best rubber

Not deteriorated by heat or cold

Sturdy enough for use in lakes or streams

May be repaired by ordinary vulcanizing



This brand-new garment has been expertly remodeled to fit medium-sized and larger men. Suspender buttons, draw-strings, and patented ankle strap make it completely adjustable. It is full enough to be worn comfortably over coat, trousers, and shoes. Be prepared for spring and summer revivals—order today!

**Neoprene Baptismal Trousers : : : \$16.50**

Order only from  
**BAPTIST BOOK STORE**

213 WEST CAPITOL STREET  
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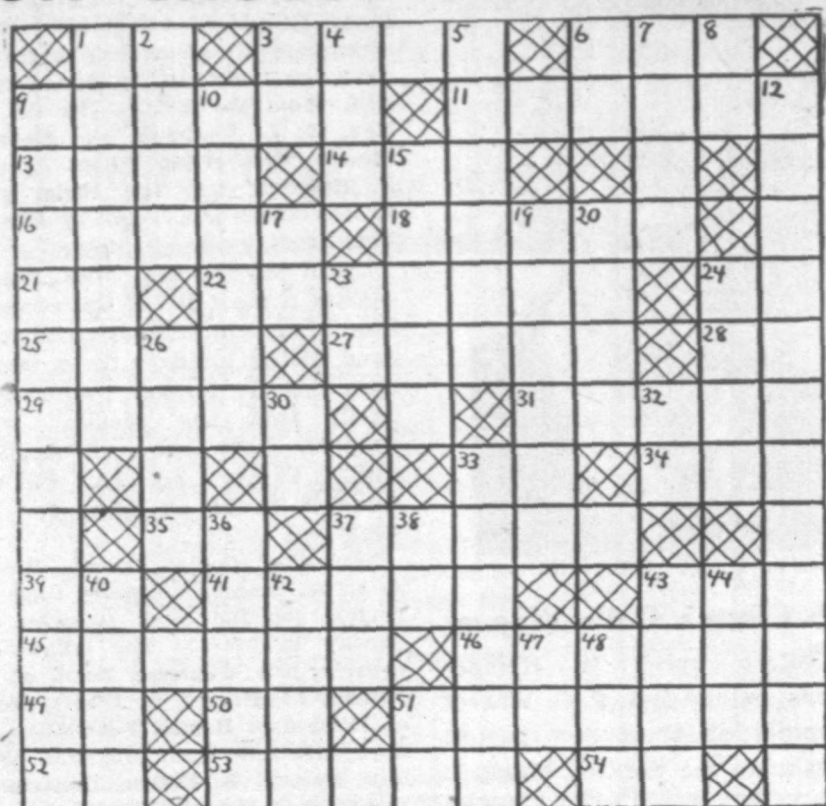
### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 9, 1947

	S.S.	B.T.U.
West Laurel	400	90
Laurel, First	565	144
Wallerville	59	24
Antioch, Lawrence County	44	31
Okolona	153	66
Lucedale	248	68
Rocky Creek, George County	151	109
Cross Roads, Webster County	71	
Byram, Hinds County	67	56
Crystal Springs	403	98
New Zion, Copiah County	75	40
Hattiesburg, Main Street	715	322
New Albany	522	184
Enon, Panola County	78	58
Laurel, Beacon	236	101
Corinth, Tate Street	201	62
Houlka, Chickasaw County	56	27
Tupelo, Harrisburg	243	96
Liberty Hill, Panola County	58	26
Tupelo, Calvary	357	97
Pascagoula, First	571	127
Centreville	123	28
Wellman, Lincoln County	59	72
Brookhaven, First	665	123
Grenada, First	504	101
Jackson, Parkway	471	196
Summit	132	102
Booneville	123	91
Newton	361	134
Jackson, First	1,124	403
Jackson, Calvary	1,305	347
Jackson, Calvary including Stone St. Mission	1,359	388
Jackson, Van Winkle	258	139
Jackson, North Side	278	103
Jackson, Daniel	201	76
Paul Truitt, Rankin County	53	46
Jackson, Griffith Memorial	436	280
Centreville	107	31
Hattiesburg, Main Street	668	283
Lucedale	219	63
Bethel, Rankin County	43	39
Providence, Tippah County	31	
West Point	303	85
Byram, Hinds County	56	43
Darling	32	25
Tupelo, Harrisburg	206	71
Okolona	131	56
Tucker's Crossing, Jones County	38	24
Chester, Choctaw County	56	
Laurel, Beacon	208	68
Cross Roads, Webster County	51	
Houlka, Chickasaw	24	23
Booneville		69



## OUR CROSSWORD PUZZLE



"And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

—1 John 4:16.

## ACROSS

- 1 "If . . . love one another, God dwell-eth in us"
  - 3 "Beloved, let us . . . one another"
  - 6 "that we might live through . . ."
  - 9 "that asketh you a . . . of the hope that is in you"
  - 11 "a . . . and commander to the people"
  - 13 "wise men from the . . ."
  - 14 High priest of Israel
  - 16 "one pear of . . . price"
  - 18 Form of oxygen
  - 21 Two fifths of eight
  - 22 ". . . as he is, so are we"
  - 24 "that we should . . . called the sons of God"
  - 25 Masculine name
  - 27 Cavities; tiara (anag.)
  - 28 Printer's measure
  - 29 Hedge binder (Dial. Eng.)
  - 31 David's oldest brother
  - 33 Porto Rico
  - 34 "Do not . . . , my beloved brethren"
  - 35 "and love one another, as . . . gave commandment"
  - 37 "thou hast left thy . . . love"
  - 39 "and . . . know the love of Christ, which passeth knowledge"
  - 41 Capital of Ecuador
  - 43 Beard
  - 45 Affront
  - 46 Sea in Europe
  - 49 Part of the Bible
  - 50 "I . . . the true vine"
  - 51 "Pilate sought to . . . him"
  - 52 "There is . . . fear in love; but perfect love casteth out fear"
  - 53 "not that we . . . God"
  - 54 "Beloved, if God so loved. . ."
- Our Text from the Epistles of John is 1, 3, 6, 22, 35, 37, 53, and 54 combined

## DOWN

- 1 "lest ye be . . . and faint"



HOW TO GET QUICK  
RELIEF FROM PAINFUL  
COLD MISERIES  
GET 666 NOW!  
TRY IT—SAFE—QUICK  
666 COLD PREPARATIONS  
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## Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

## Blue Mt. Church Will Build

BLUE MOUNTAIN, Miss., March 5—The Lowrey Memorial Baptist Church here plans to build a new and adequate church building, Rev. Clifford J. Smyly, the pastor, announced today. This plan was approved by the church when it acted favorably upon a recommendation of the building committee presented by Lawrence T. Lowrey, Chairman. Other members of the committee are David E. Guyton, Jas. E. Buchanan, Ruffin Mitchell, and Mrs. I. Q. Hardin.

The church serves more than three hundred students of Blue Mountain College who come from most of the counties in Mississippi.

Funds to finance the new building will be sought in the near future.

—BR

## NO NEWSPRINT RELIEF SOON, PUBLISHERS TOLD

CHICAGO, March 6 — Publishers were told today in Chicago that they need not expect relief from the newsprint shortage for at least two years.

The speaker was Matthew J. Burns, president of the AFL-International Brotherhood of Paper Makers. The union is holding a convention in Chicago.

Burns blamed the lack of paper

Sunday School Superintendent: mention the Ten Dollars from Every Baptist Record Family for Mississippi College Enlargement Program in closing assembly each Sunday during March. See what your Every Baptist Record Family will do.

## ED CARLISLE

WHEREAS, God in His infinite wisdom has seen fit to call home Ed Carlisle of McComb, Miss., brother of our beloved fellow deacon, Oscar Carlisle.

THEREFORE BE IT RESOLVED by the Board of deacons of Calvary Baptist Church, Jackson, that we extend our sincere sympathy in this loss and commend these loved ones to our Christ who is able to sustain in every circumstance.

Respectfully submitted.

I. S. BARNES, Chairman

W. C. HESTER

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VERSION OF THE  
NEW  
TESTAMENT



This new, authorized version in clear, modern English can now be had in the following bindings:

Blue binding, colored jacket..... \$2.00

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Leatheroid, boards, red edges..... 3.00

Genuine Leather, limp, red under gold edges..... 5.00

Genuine Leather, overlapping covers, red under gold edges..... 6.00

Genuine Morocco, leather lined, overlapping covers, red under gold edges..... 10.00

## FEATURES

Modern English  
553 pages—size 5 x 7 1/4  
Large type—running from margin to margin  
Poetry in verse form  
Logical paragraphing and punctuation  
Pronunciation indicated  
Cross references at the bottom of the page

213 W. CAPITOL STREET  
JACKSON 105, MISSISSIPPI

## (Answers On Page 11)

—BR—

A postal card has been received from Bethel Baptist Church, Rankin County, signed, "Reporter". As we have often said before, we refer all of our readers to page four where it is definitely stated that unsigned articles cannot be used. If the party sending the card will notify us we will be glad to use it.

"Bethel in Battle," A Chaplain's Sketch Book, by: Dr. Mark Lowry, ex-chaplain and Pastor at Goss, Miss. A book of forty-six sketches: War and travel, narrow escapes, amusing incidents, tests of Scripture truth, triumphs of faith, poems. It is a book for every home. The price is \$1.50 postpaid. Order from your state Baptist Book Store, or from: The author, Dr. Mark Lowry, Goss, Mississippi.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.



## Sunday School Lesson

Prepared by Bracey Campbell

Lesson for March Sixteenth

**THE HOLY SPIRIT.** John 14:16-18, 25, 26; 15:26, 27; 16:7-15.

**I. Teacher and Co-Witness.** John 14:16-18, 25, 26. (I plead with you to read the assigned text). All these verses are included in the assignment of the lesson committee to study this week, but they are passed over in the treatment of the lesson. They almost always are. Indeed, we might call the Holy Spirit the unknown person of the Godhead. There ought to be in all our churches courses of study designed to acquaint our people with God the Holy Spirit. For want of any adequate knowledge of Him, our people suffer great dearth of blessing which might be theirs.

The Holy Spirit is another Helper, that is, He has come in the place of Christ, so that, as Christ was with His disciples until His departure to the Father, the Other Helper, the Holy Spirit, was to be with them, is with them, till the Lord shall return. He prayed the Father. Of course the Father was not unwilling till our Lord prayed Him, but our Lord is the mediator through whom all blessings come, the Holy Spirit among the others and the greatest of them.

He is to be the disciples, all and several, all that Christ Jesus had been to them while He was with them. Christ Jesus went away: the Holy Spirit is not going away. But you must know Him as the disciples knew the Lord, not by talking about Him only or mainly, but by experiencing acquaintance with Him. The world knows Him not, but you know Him. Well, do you? Have you tried to become acquainted with Him.

He is to be their teacher, to lead them into a knowledge of the truth as it is in Christ. Have you pled with God that the Holy Spirit may guide you in your quest of the truth? But He is to bring to the remembrance of the disciples what the Lord had before told them. How this promise was

**MISSISSIPPI BAPTIST WOMEN** make the historic message of Mrs. Hillman to the first W.M.U. headquarters in Baltimore, "Mississippi Baptist women have wheeled into line by unanimous vote" come true again. Wheel into line in the Ten Dollars from Every Baptist Record Family for Mississippi College Enlargement program.

**Need a LAXATIVE?**  
Black-Draught is  
1-Usually prompt  
2-Usually thorough  
3-Always economical

**25 to 40 doses only 25¢**

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CAUTION: USE ONLY AS DIRECTED

verified to these first disciples! John wrote this gospel from memory many years after the events, and many years after the words were spoken. He did it by the help of the Holy Spirit.

His business is also to testify of the Lord, to bear witness of Him, so that the Christian who has best acquaintance with the Holy Spirit will have clearest knowledge of our Lord. The Holy Spirit is also to bear witness with the disciples in their witnessing for Christ.

**II. Witness to the World.** John 16:7-15.

He shall show to the world what the world is like. He shall hold a glass up before men of the world so they may see themselves as they are, sinners, unrighteous, under judgment. He will convict the world of sin. Well, what is sin? Our Lord says here that sin, damning sin, is a refusal to believe of Him. That is His definition of sin. The lost sinner is the individual who has not believed on the name of the only begotten Son of God. A man may pay his debts and tell the truth and have all wisdom and all knowledge gained in the schools, and still fry in hell like a catfish in a kettle of hot grease, if he has not simple trusting faith in Jesus.

He will convict the world of righteousness. God has a controversy with the world. Either the world is right and God is wrong, or God is right and the world is wrong. The world said Christ Jesus was wrong and, on this charge, the world took His life, banished Him from the earth. Was the world right? The Holy Spirit came to show the world which was right. Righteousness is exemplified in the life incarnate of the Christ, and the only righteous course for any man is in the reincarnation in his own life of the Spirit of Jesus.

He will convict the world of judgment. There is something wrong with this world order as sure as you live. This world order judges Christ to have been and to be a fool. The Spirit of Christ judged, has judged, this world order to be the infernal folly of the devil. Our strife for power, our methods of gaining our ends in so many cases, even our adopted means of getting ourselves and our preacher brothers-in-law "called" to desirable pulpits, are according to this world order, and we justify our courses by saying, "Everybody does it that way". But the Holy Spirit is here to convict the world of the judgment of God against its methods.

**III. The Guide and Demonstrator.** John 16:7-15. There were advanced truths which the Lord could not teach His disciples, because they were immature, unprepared. The youngster who does not know the multiplication table can not take higher arithmetic. So the man who has had only the rudiments of the Christian truth can not understand the deeper things of the Spirit. Do not misunderstand this: primary truth is PRIMARY truth. The most important truths of any science are the elementary ones. No man or woman can become a master or model Christian without the primary qualification. "Ye must be born anew", forever holds true as when it first was uttered. The cultured man who came to see our Lord by night must learn that he was not prepared to understand anything profound of the Christian faith till first He should be born anew. So the Holy Spirit comes from the Father to continue the course of instruction begun in the acquaintance of the disciple with his Lord. He shall receive from the Lord and shall show to the world the things

## Making The Most OF OUR MISSISSIPPI MEN

J. H. STREET, Secretary  
Brotherhood Department

P. O. Box 530,  
Baptist Building, Jackson

### DISTRICTS PLAN LARGE ATTENDANCE

District Seven, Wm. Horace Headrick, president, plans to bring two hundred men to the State Brotherhood Convention. Lyle V. Corey, president of District Six (Meridian area) hopes to have 150 men from his territory. Jones County, Lauderdale County, and Hinds County all plan to have one hundred men each in the meeting. J. Wesley Miller and his friends in the Delta plan to have one hundred present. Charles D. Beecher plans to have one hundred from the McComb-Natchez-Brookhaven section of the state. Other districts are working on attendance.

### NEW BROTHERHOODS

Arcola, Washington, Rev. J. W. T. Siler, pastor, has just organized. The men elected Walter S. Boland president and Watt Grantham membership vice-president. The secretary-treasurer is C. O. Moon. Other officers will be elected later.

### LOUISVILLE HOLDS RECORD

So far as we know, no Brotherhood in Mississippi has had 100 men in attendance at a regular meeting, at least, not in recent days. Rev. W. L. Day and President Wm. P. (Bo) Johnson are rejoicing in the great meeting they had on February 27. Brother Day says there were "approximately" 100 present.

### Committees Report

After a brief welcome by President Johnson and a song, the committee chairmen made reports. Much of the work of the Louisville Brotherhood is done by the committees. At present they have membership, fellowship, extension, program, and social committees. Some of these have only one member; others have several members.

### Inspiring Program

Program Chairman E. H. Parks first had a song. Then came Scripture reading and a male quartette. The speaker of the occasion was Judge John C. Stennis, of DeKalb. Mr. Stennis is Circuit Judge of the Sixteenth Judicial District and an outstanding Christian layman. He spoke on "Positive Christianity" and made a strong appeal to the men to apply the principles of Christ in everyday life.

The meeting was brought to a close with the serving of refreshments. Pastor Day says, "Everybody went home happy."

### Men Are Busy

The Louisville men are providing a staff of greeters who are on duty morning and evening at the church services. These serve in addition to the ushers. The principal task before the men now is cooperating with the ten-weeks' church loyalty campaign now in progress. This special effort began on February 2. Pastor Day says that much interest has been created among which the Lord has been pleased through Him to impart.

**TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.**

W	E	L	O	V	E	H	I	M			
R	E	A	S	O	N	L	E	A	D	E	R
E	A	S	T	E	L	I	E	L	E		
G	R	E	A	T	O	Z	O	N	E	M	
E				B	E	C	A	U	S	E	
N	E	A	L	A	T	R	I	A			
E	D	D	E	R	H	E	L	I	A	B	
R	A	I									
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T	O	Q	U	I	T	O					
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O	T	A	M								
N	O			L	O	V	E	D			

(Answers To Puzzle On Page 10)

the men by the work of the Brotherhood.

—BR—

Rev. R. A. Morris, pastor of Newton Church, who underwent a major operation at Riley's Hospital, Meridian on March 7 is doing as well as could be expected.—W. B. CROSBY.

Headquarters for  
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SOMEHOW I JUST CAN'T GET TO SLEEP,  
MY NERVES ARE STRUNG UP TIGHT  
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**NERVINE**  
BEFORE ANOTHER NIGHT.

When nervous tension makes you Sleepless, Cranky, Excitable, Restless or results in Nervous Headache, try

### Miles NERVINE

Get it from your drug store today: It may save you needless distress. CAUTION: Take only as directed. Liquid 25c and \$1.00. Effervescent tablets 35c and 75c.

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### MILES NERVINE

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## BAD COLDS

Retained undigested food becomes putrefactive, causes toxins, which overload the liver and other vital organs of the body, lessening your resistance to colds and other winter ills and interfering with their treatment. Why take this chance when you can take Calotabs? Calotabs thoroughly yet pleasantly act on every foot of your intestines, sweeping out toxin-laden putrefactive foods and virus-laden mucus, enabling you to more effectively avoid or fight a cold. Nothing acts like good old Calotabs. Use as directed. 10c and 25c at all druggists.

**Take CALOTABS**



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

## BIBLE READINGS FOR NEXT WEEK

Note—(1) Juniors; (2) all others

Su. (1) Jer. 35: 5-6

(2) John 3:1-16

M. (1) Rom. 14:19-21

(2) Isa. 6:1-8

Tu. (1) 1 Cor. 6:1-12

(2) Luke 15:11-24

W. (1) Prov. 20:1, 29

(2) Rom. 3:10-20

Th. (1) Psm. 107:26-28

(2) Rom. 5:1-11

F. (1) Rom. 13:10-14

(2) Phil. 2:5-11

S. S. S. Lesson

"Thank you Mr. Wilds for including the adults in the general statewide contests. I think the human interest stories from the mission fields is an ideal assignment."

This is the statement of one adult, and others are saying the same thing. We shall look forward to these human interest stories with much interest.

Can you think of a better way to get across to the church congregation a missionary message than to have a group of adults take the evening preaching hour and bring a series of human interest stories?

Five such stories would take thirty to forty minutes and what a thrill it would bring to all who are interested in this work. The church would then ask one of these adults to represent them in the associational elimination contest and from the association one adult would come to the district convention. Pastor, Director, lead your adult union into this new experience.

## YAZOO ASSOCIATIONAL OFFICERS STUDY THE MANUAL

Under the wise leadership of Mrs. V. R. Netherland, Associational Director of Yazoo Association thirteen associational training union officers have successfully completed the study of the Associational Manual. They studied the Manual that they might know better their assignment as officers. This also is a big jump in the leap toward becoming a standard association. On April 13th the association meets and there the standard will be emphasized and before the year is out we expect to receive a report showing standard achievements.

Mississippi expects to have ten standard Associational Training Unions in 1947, and from the good work that is being done it may be that it will be more than ten.

## 100,000 MISSISSIPPI BAPTISTS TO START TITHING THIS YEAR

The 1,000,000 goal for tithers in the Southern Baptist Convention, Mississippi takes as her quota 100,000. Of the 100,000 the Training Union accepts 33,000! Will your union underwrite your part of this? Your Missionary Committee should be used here, led by the director, leader, and president. Of all the people in the church the Training Union members should be the most zealous, the most obedient to Christ, the most willing

to cooperate in all denominational and church programs. We should be first in securing our 33,000. Start now and organize for this glorious campaign to enlist in this Scriptural plan of financing God's work.

## ASSOCIATIONAL BUSES TO RIDGECREST

Several of our Training Union Associations over the state are planning Associational buses to carry leaders and members and other workers to Ridgecrest in July. The usual plan is for each church in the Association to send representatives, the number of course depending upon the size of the bus and the number of churches cooperating. Other Associational organizations could do likewise. The wisdom of this plan lies in the fact that so many more churches would be represented if a systematic plan is followed like the one mentioned here. All those planning to go to Ridgecrest to either of the three Training Union weeks in July are urged to make their plans as soon as possible. The Associational Bus idea was used to good advantage when several Associations sent bus loads to the State Training Union Convention in Jackson on Dec. 28.

Those desiring reservations in Ridgecrest are requested to write for them to Mr. Robert Guy, Southern Baptist Assembly, Ridgecrest, North Carolina. The name of each person wishing a reservation must be sent, accompanied by \$1 advance registration fee for each person.

—BR—

## Mississippi Calendar Of Prayer

March 17—Dr. Ernest H. Cox, Dean, Blue Mountain College; Mrs. W. Doss Smith, editorial department, Baptist Record.

March 18—Stewardship Conferences, March 18-21; Dr. Wilfred C. Tyler, Blue Mountain College Faculty.

March 19—Louie Farmer, B.S.U. Secretary, Clarke Memorial College; W. D. Gooch, Convention Board Member, DeSoto Association.

March 20—Rev. W. A. Hogan, President B.T.U. District 11; Rev. R. C. Holcomb, Attala County Convention Board Member.

March 21—Melvin Roberts, member, Mississippi Baptist Brotherhood Committee; D. L. Sturgis, Member Convention Board, Riverside Association.

March 22—Rex Reed, Trustee, Mississippi Baptist Foundation; Rev. J. C. Pinson, Music Director, District 8.

March 23—Calhoun County Sunday School Enlargement Campaign, March 23-28; Dr. H. E. Spell, Bible Professor, Mississippi College.

—BR—

Pastor J. C. Murphy baptized seven at Fifth Avenue in Hattiesburg last Sunday, and three others were added to the church that day. He says the Baptist Record had been called the "assistant pastor" when the church had no pastor.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM.

## Cranford Accepts Indianola Church



REV. DAVID T. CRANFORD

Rev. David T. Cranford will assume his new work at Indianola on March 4, after a successful pastorate at Charleston. He went to Charleston in April 1941, after graduating at the Southern Seminary with the Th.M. degree. He attended high school in Jackson, and graduated at Mississippi College. During World War II, the Charleston church gave him a leave of absence to serve as chaplain in the Navy which he did with signal success.

Many improvements have come during his work at Charleston, including modernizing and renovating the church, and purchasing added room for the expanding program. The number of active deacons has grown to 12. Increased offerings to the cooperative program have been noted annually. The building fund which stood at

\$4,000 six years ago now has a total of \$33,500, which has come about without decreasing gifts for world wide causes. A program of visual education was adopted in 1945. Baptisms have steadily increased with the largest number being last year. A church library has been installed, a church office and a secretary are maintained.

The new Indianola pastor has been the state board member from Tallahatchie association, and has taken active interest in all the Baptist work. In addition his civic interest has been evidenced in his serving as a member of the Rotary club, Commander of the American Legion Post in Charleston, associate Boy Scoutmaster and chaplain of the Masonic Lodge.

Friends are predicting an outstanding service in the Delta pastorate.

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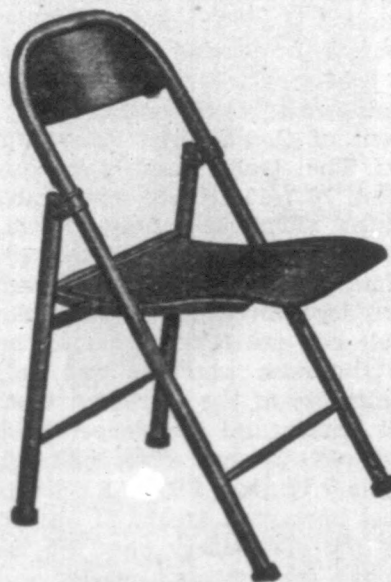
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